| ENERGY & ENVIRONMENT | |
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| ENTITY: | SPEAKER #: (FOR STAFF USE ONLY) |
| DATE: 5-18-22 | (FOR STATE OF CIVETY |
| VERBAL COMMENT | WRITTEN COMMENT (REFER TO BACK) |
| HEARING/MEETING LOCATION: 470 E | <i>©</i> |
| YOUR NAME: Michalas Valdez | · |
| STREET ADDRESS: 23407 Roland | cotaff |
| CITY, STATE, ZIP CODE: Polard , AR | 72135 |
| EMAIL ADDRESS: Worldor & gr | mail.com |
| PLEASE PRINT LEGIBLY GIVE CO | |

| WRITE YOUR COMMENT HERE: | | | |
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PUBLIC COMMENT REGISTRATION CARD

| DATE: | SPEAKER #: (FOR STAFF USE ONLY) |
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| VERBAL COMMENT | WRITTEN COMMENT (REFER TO BACK) |
| HEARING/MEETING LOCATION: | ER |
| YOUR NAME: KANDALL JAN DE | Belghe |
| STREET ADDRESS: 23000 holand | Watoff hol |
| CITY, STATE, ZIP CODE: 1 | R 72135 |
| EMAIL ADDRESS: ARRIVED B | 1979 e 6MAIL. COM |

PLEASE PRINT LEGIBLY | GIVE COMMENT CARD TO E&E STAFF

| RITE YOUR C | OMMENT HE | ERE: | | |
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| entity: resident | SPEAKER #: |
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| DATE: 5/18/22 | (FOR STAFF USE ONLY) |
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| VERBAL COMMENT | WRITTEN COMMENT (REFER TO BACK) |
| <i>C</i> | |
| HEARING/MEETING LOCATION: Energy | 1 a Environment |
| • | • |
| YOUR NAME: Deanna For | 9450N |
| M | |
| STREET ADDRESS: 21305 Was | tes view Dr |
| $Q \setminus A$ | 10 |
| CITY, STATE, ZIP CODE: Roland | AR 72135 |
| | |
| EMAIL ADDRESS: deannafer gus | n CSBCaldoal, net |
| | 01000 |
| PLEASE PRINT LEGIRLY LAIVE CO | MMENT CADD TO EGE CTAEE |

| VRITE YOUR COMMENT HERE: | | | | | |
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| ENTITY: 18 2022 SPEAKER #: | |
| DATE: (FOR STAFF US | |
| VERBAL COMMENT WRITTEN CO | MMENT (REFER TO BACK) |
| HEARING/MEETING LOCATION: ATE Q | |
| YOUR NAME: Leanett Walpole | |
| STREET ADDRESS: 17800 Blackberr | ylane |
| CITY, STATE, ZIP CODE: Robind, AR | 72135 |
| EMAIL ADDRESS: NONEKY 60 Wahe | O.Con- |
| PLEASE PRINT LEGIBLY GIVE COMMENT CAR | D TO E&E STAFF |

| WRITE YOUR COMMENT HERE: | | | | |
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| ENTITY: SPEAKER #: |
| DATE: 5-18-2022 (FOR STAFF USE ONLY) |
| VERBAL COMMENT (REFER TO BACK) |
| HEARING/MEETING LOCATION: |
| YOUR NAME: Jan Smith |
| STREET ADDRESS: 21715 HATERICON DIL. |
| CITY, STATE, ZIP CODE: Rolad AR 72 135 |
| EMAIL ADDRESS: Jim. JS1645 C gmail . Con |
| PLEASE PRINT LEGIBLY GIVE COMMENT CARD TO E&E STAFF |

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PUBLIC COMMENT REGISTRATION CARD

| DATE: 5-18-22 | SPEAKER #:_ (FOR STAFF USE ONLY) |
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| ∨ VERBAL COMMENT ✓ | WRITTEN COMMENT (REFER TO BACK) |
| HEARING/MEETING LOCATION: //) 2 | |
| YOUR NAME: KRISTY EANTS | |
| 10210 Dem | OF REALLY (1) |

EMAIL ADDRESS: KNISTY EANES Q YACTOO. COM

CITY, STATE, ZIP CODE: ROLAND AR 12135

| WRITE YOUR CO | MMENT HE | RE: | | |
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| ENTITY: Kesiceni | SPEAKER #: |
| DATE: May 18,2022 | (FOR STAFF USE ONLY) |
| | WRITTEN COMMENT (REFER TO BACK) |
| HEARING/MEETING LOCATION: | 4E |
| YOUR NAME: Meredith + | tan Kins |
| STREET ADDRESS: 29818 H | ny.300 |
| CITY, STATE, ZIP CODE: Roland | AR 72135 |
| EMAIL ADDRESS: Merchanking | 22@ gmail.com |
| PLEASE PRINT LEGIBLY GIVE CO | |

| WRITE YOUR COMMENT HERE: | |
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| ENTITY: | SPEAKER #: |
| DATE: May 18,2022 | (FOR STAFF USE ONLY) |
| | WRITTEN COMMENT (REFER TO BACK) |
| HEARING/MEETING LOCATION: | JE |
| _ | |
| YOURNAME: Sarah Garris | SDN |
| STREET ADDRESS: 17100 Huntin | 4 Valley Rd |
| CITY, STATE, ZIP CODE: Roland A | R 72135 |
| | |
| EMAIL ADDRESS: <u>Sarah @ st</u> | garrison, com |
| PLEASE PRINT LEGIBLY GIVE CO | |

| WRITE YOUR COMMENT | HERE: | | | |
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PUBLIC COMMENT REGISTRATION CARD

| ENTITY: | SPEAKER #: |
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| DATE: | (FOR STAFF USE ONLY) |
| VERBAL COMMENT | WRITTEN COMMENT (REFER TO BACK) |
| HEARING/MEETING LOCATION: | E |
| YOUR NAME: STEVEN SCAR | WEPER |
| STREET ADDRESS: 17100 Hunting | gvalley Rd |
| CITY, STATE, ZIP CODE: ZO QUE | AR 72135 |
| EMAIL ADDRESS: STS & busva! | .com |

PLEASE PRINT LEGIBLY | **GIVE COMMENT CARD TO E&E STAFF**

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to respond to your comment.

PUBLIC COMMENT REGISTRATION CARD

| ENTITY: RESIDENT | |
|---------------------------------------|---------------------------------|
| DATE: 5/18/12 | SPEAKER #:(FOR STAFF USE ONLY) |
| / / | WRITTEN COMMENT (REFER TO BACK) |
| HEARING/MEETING LOCATION: <u>COMM</u> | 55/0N ROOM |
| YOUR NAME: THEODORE 140E | = # |
| STREET ADDRESS: 23004 ROLAND | |
| CITY, STATE, ZIP CODE: ROLAND, AN | P 72/35 |
| EMAIL ADDRESS: TENPATT 72 (| |

PLEASE PRINT LEGIBLY | GIVE COMMENT CARD TO E&E STAFF

| WRITE YOUR | COMMENT | HERE: | | |
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PUBLIC COMMENT REGISTRATION CARD

| ENTITY: | SPEAKER #: |
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| DATE: | (FOR STAFF USE ONLY) |
| VERBAL COMMENT | WRITTEN COMMENT (REFER TO BACK) |
| HEARING/MEETING LOCATION: | |
| YOUR NAME: KATHLEEN U | DEICKHARDT |
| STREET ADDRESS: 523 LOU | ISIADA ST |
| CITY, STATE, ZIP CODE: | |
| EMAIL ADDRESS: KWEICKHA | RDTI@YAHOO.COM |
| | |

PLEASE PRINT LEGIBLY | GIVE COMMENT CARD TO E&E STAFF

| WRITE YOUR | | _ | | |
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| VIDEO | RECOR | DING OF | HEARING | |
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| ENTITY: | SPEAKER #: |
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| DATE: | (FOR STAFF USE ONLY) |
| VERBAL COMMENT | WRITTEN COMMENT (REFER TO BACK) |
| HEARING/MEETING LOCATION: | |
| YOUR NAME: MOUNT GOD | |
| STREET ADDRESS: 112 W. Mell | wood Road |
| CITY, STATE, ZIP CODE: Little ROO | K AR 72204 |
| EMAIL ADDRESS: LEON NOOM | iin leganail.com |
| PLEASE PRINT LEGIRLY L GIVE C | OMMENT CARD TO ERE STAFE |

| WRITE YOUR COMMENT HERE: | | | | | | |
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| ENTITY: | CDEAKED #. |
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| DATE | SPEAKER #:(FOR STAFF USE ONLY) |
| VERBAL COMMENT | WRITTEN COMMENT (REFER TO BACK) |
| HEARING/MEETING LOCATION: | |
| YOUR NAME: Julia Huchi | ngson |
| STREET ADDRESS: 18 VALLEY CYCS | U |
| CITY, STATE, ZIP CODE: LIH 10 POUR | AR 72223 |
| EMAIL ADDRESS: 1 NUM NO 11 NO | icloud-com |
| PLEASE PRINT LEGIBLY GIVE CO | |

WRITE YOUR COMMENT HERE:

| My name is Julia Huchingson and I am |
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| for this subdivition, paradite valley |
| I am against the discrimination of this |
| GOALITION. |
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| ENTITY: Resident | SPEAKER #: |
|--------------------------------|---------------------------------|
| DATE: 5/18/27 | (FOR STAFF USE ONLY) |
| VERBAL COMMENT | WRITTEN COMMENT (REFER TO BACK) |
| HEARING/MEETING LOCATION: | EQ Headquarters |
| YOUR NAME: John Killiv | |
| STREET ADDRESS: PO Box 84 | |
| CITY, STATE, ZIP CODE: | IR 72135 |
| EMAIL ADDRESS: john, Killing | gsworth I 1@ gmail. com |
| PLEASE PRINT LEGIBLY GIVE CO | MMENT CARD TO E&E STAFF |

| WRITE YOUR COMMENT HERE: | | | | | |
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| ENTITY: | SPEAKER #: (FOR STAFF USE ONLY) |
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| VERBAL COMMENT | WRITTEN COMMENT (REFER TO BACK) |
| HEARING/MEETING LOCATION: | |
| YOUR NAME: Miranda | Moore |
| STREET ADDRESS: 17020 U | Jest Rd. |
| CITY, STATE, ZIP CODE: Rola No | d, AR 72135 |
| EMAIL ADDRESS: MOOREMITA | da 1973@gmail.com |
| PLEASE PRINT LEGIBLY GIVE CO | |

| WRITE YOUR COMMENT HERE: | | | | | |
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PUBLIC COMMENT REGISTRATION CARD

| ENTITY: WLJ DATE: 5. 18.22 | SPEAKER #:(FOR STAFF USE ONLY) |
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| VERBAL COMMENT | WRITTEN COMMENT (REFER TO BACK) |
| HEARING/MEETING LOCATION: $\underline{\hat{\mathcal{I}}}$ | EW Office |
| YOUR NAME: ANTWAN P | HILLIPS |
| STREET ADDRESS: 200 W. C | LAPITOL, STE 2300 |
| CITY, STATE, ZIP CODE: LR, A | R 72201 |
| EMAIL ADDRESS: APHILLIF | SCWLJ. COM |

PLEASE PRINT LEGIBLY | GIVE COMMENT CARD TO E&E STAFF

| WRITE YOUR COMMENT HERE: | | | | | |
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| ENTITY: RESIDENT | SPEAKER #: |
| DATE: 5-18-27 | (FOR STAFF USE ONLY) |
| <u> </u> | WRITTEN COMMENT (REFER TO BACK) |
| HEARING/MEETING LOCATION: PC3E | Commission Room |
| YOUR NAME: ALFORD DRINKWATE | R |
| STREET ADDRESS: 89 UND EPWOLD | Ro. |
| CITY, STATE, ZIP CODE: BIGELOW, A | R 7201L |
| EMAIL ADDRESS: alford_drubwater | Qyohov. Com |
| PLEASE PRINIT LEGIRLY L GIVE CO | MMENT CARD TO F&F STAFF |

| WRITE TOOK COMMENT TIERE. | |
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| Written Copy | |
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WRITE VOLID COMMENT HERE.

| ENTITY: RICK FERGUSON | SPEAKER #: | | | |
|---------------------------------------|---------------------------------|--|--|--|
| DATE: 5/18/22 | (FOR STAFF USE ONLY) | | | |
| VERBAL COMMENT | WRITTEN COMMENT (REFER TO BACK) | | | |
| HEARING/MEETING LOCATION: £ + | Ē | | | |
| YOUR NAME: ASHTON SPRING | SER | | | |
| STREET ADDRESS: 6 WHITE WILLOW CT, LR | | | | |
| CITY, STATE, ZIP CODE: LITTLE RO | ck, Ar 72212 | | | |
| EMAIL ADDRESS: Springir/2012(a | gmail.com | | | |
| DI EACE DOINT I ECIDIV I CIVE C | / | | | |

| WRIT | E YOUF | R COMM | MENT HE | RE: | |
|------|--------|--------|---------|-------------|--------------------|
| I | AM | FOR | THE | SUBI | DIVISION, PARADISE |
| V | alley. | , | | | , |
| I | AM | AGA | 1NST | THE | DISCRIMINATION OF |
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PUBLIC COMMENT REGISTRATION CARD

| DATE: 05/19/22 | SPEAKER #: |
|------------------------------------|---------------------------------|
| DATE: 05/19/22 | (FOR STAFF USE ONLY) |
| VERBAL COMMENT | WRITTEN COMMENT (REFER TO BACK) |
| HEARING/MEETING LOCATION: | |
| YOUR NAME: MAX HICKS | |
| STREET ADDRESS: 21911 BAXLEY L | ANE |
| CITY, STATE, ZIP CODE: LETTLE COLL | AR 7220b |
| EMAIL ADDRESS: Max hocks & @ gmail | I, WM |

| IN | Support | <u> </u> | |
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| ENTITY: | SPEAKER #: |
|--|---------------------------------|
| DATE: 5/18/2022 | (FOR STAFF USE ONLY) |
| VERBAL COMMENT | WRITTEN COMMENT (REFER TO BACK) |
| HEARING/MEETING LOCATION: $ADEQ$ |) |
| YOUR NAME: Kimberly White | |
| STREET ADDRESS: 20 Spring Valley | Ln. |
| CITY, STATE, ZIP CODE: Little Rock, Al | |
| EMAIL ADDRESS: KWhite 62021 2 Sh | eglobal, net |
| PLEASE PRINT LEGIBLY GIVE CO | · |

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| I support the Paradise Valley application for the treatment plant | |
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| for the treatment plant | |
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PUBLIC COMMENT REGISTRATION CARD

| ENTITY: | SPEAKER #: |
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| DATE: 6/18/22 | (FOR STAFF USE ONLY) |
| VERBAL COMMENT | WRITTEN COMMENT (REFER TO BACK) |
| HEARING/MEETING LOCATION: | |
| YOUR NAME: ALMY FERGUSON | |
| STREET ADDRESS: WINTENDE ESTA | 797 |
| CITY, STATE, ZIP CODE: POWW, AR, T | 2135 |
| EMAIL ADDRESS: WOU. FUM Dic | |

| WRITE YOUR COMMENT HERE: |
|---|
| WRITE YOUR COMMENT HERE: My name is known Ferry son & i live in Water New Estates. |
| L MINI TON POLYMANE VOLINA DYVIMINIO TVIIS |
| price housing but I am against the |
| discrimination by this tiny coalition of |
| people my don't want others to live here. |
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| ENTITY: Rick tely Uson SPI | EAKER #: |
|------------------------------------|-------------------------------|
| DATE: 5/[x/72 | R STAFF USE ONLY) |
| | ITTEN COMMENT (REFER TO BACK) |
| HEARING/MEETING LOCATION: £+ E | |
| YOUR NAME: VICTOVIA BEST | |
| STREET ADDRESS: N BY LOUTE CT. | |
| CITY, STATE, ZIP CODE: LITTLE POUR | , pr |
| EMAIL ADDRESS: DEST. VICTOVIA V Q | gmail.com |
| PLEASE PRINT LEGIBLY I GIVE COMM | |

| WRITE YOUR COMMENT HERE: | |
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| I am for the subdivision, Paradise | Valley |
| I am against the discrimination of this coalition. | |
| of this coalition. | |
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PUBLIC COMMENT REGISTRATION CARD

| ENTITY: | SPEAKER #· |
|---|---------------------------------|
| DATE: 5/18/22 | SPEAKER #:(FOR STAFF USE ONLY) |
| VERBAL COMMENT | WRITTEN COMMENT (REFER TO BACK) |
| HEARING/MEETING LOCATION: $\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \$ | E |
| YOUR NAME: Will Coffman | |
| STREET ADDRESS: 47 Talais |) [|
| CITY, STATE, ZIP CODE: LIFTE ROCK | Arkansus, 72223 |
| EMAIL ADDRESS: William. Coffman @1 | |

| WRITE YOUR COMMENT HERE: | | | |
|--|--|--|--|
| I am for the subdivision, Paradise Valley. | | | |
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| I am against the discrimination of this | | | |
| Coalition | | | |
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| ENTITY: RICK Ferguson SPE | AKER #: |
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| . * | STAFF USE ONLY) |
| DAIE: | |
| VERBAL COMMENT WRITE | TTEN COMMENT (REFER TO BACK) |
| HEARING/MEETING LOCATION: $E + E$ | |
| YOUR NAME: Emma Huchingson | · |
| STREET ADDRESS: 18 Valley Cresi | + Court |
| CITY, STATE, ZIP CODE: Little ROCK, | |
| EMAIL ADDRESS: <u>ehuchingson</u> | |
| DI EASE DRINT I ECIDIV I GIVE COMME | |

| WRITE YOUR COMMENT HERE: |
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| the |
| I am for this subdivision, Paradise |
| Valley I am against the discrimination of this coalition. |
| discrimination of this coalition. |
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| LINERGI & EINVIRONMENT | |
|--------------------------------|---------------------------------|
| ENTITY: MCC | SPEAKER #: |
| DATE: <u>5-18-22</u> | (FOR STAFF USE ONLY) |
| VERBAL COMMENT | WRITTEN COMMENT (REFER TO BACK) |
| HEARING/MEETING LOCATION: | |
| YOUR NAME: Carrie Kesse | |
| STREET ADDRESS: 18/19 New Y | fon Rd. |
| CITY, STATE, ZIP CODE: Roland | AR 72/35 |
| EMAIL ADDRESS: Cokessler | cicloud com |
| PLEASE PRINT LEGIBLY GIVE CO | MMENT CARD TO E&E STAFF |

WRITE YOUR COMMENT HERE:

I to the Reland Orea 40 years

PUBLIC COMMENT REGISTRATION CARD

| ENTITY: | | | SPEAKER #: | |
|---------------------|-------------|-------------------------|-------------------|---------------------|
| DATE: | | | (FOR STAFF USE ON | ILY) |
| VERBAL COM | IMENT | \boxtimes $^{\prime}$ | WRITTEN COMME | ENT (REFER TO BACK) |
| HEARING/MEETING | G LOCATION: | ABEQ | offices | · |
| YOUR NAME: | Sarah | Leflar | | |
| STREET ADDRESS: | 4500 | walker | 4 Corner | Rd |
| CITY, STATE, ZIP CO | DDE: Sc | OH A | R 721A | il- |
| EMAIL ADDRESS: | savah lef | lara y | mail com | · |
| | | _ | ٠ | |

| RITE YOUR COMMENT HERE: |
|---|
| Water quality affects us all Wasternater treatment plant will damage water quality in the State Sarah leflar |
| Wastenster treatment plant will |
| damage water quality in they State |
| Sorah leflar |
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